

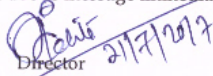
W.T. MESSAGE
21-07-2017

TO : FOOD-CORP : GUWAHATI (BY HAND)
INFO : ALL DEPCOMS/SUB-DIVISIONALS EXCEPT KAMRUP/ B.CHARIALI/RANGIA
/GOSSAIGAON (NON BTC)/ SADIYA/BOKAKHAT/BOKAJAN/HUMREN/GOHPUR
/HOJAI/MAJULI/GOALPARA/SIVSAGAR/JONAI/TITABOR/KAMRUP(M)
: ALL PROCMENTS (EXCEPT KAMRUP/ BOKAKHAT/BOKAJAN/DIPHU /B.CHARIALI/
SADIY/RANGIA / GOSSAIGAON (NON BTC)/BOKAKHAT/ HUMREN/GOHPUR/HOJAI/
MAJULI/GOALPARA/SIVSAGAR/JONAI/TITABOR/KAMRUP(M)
FROM : DIRSUP : GUWAHATI

NO.DS.52/2017/97 DATED 21-07-2017 (.) IN PURSUANCE OF THE GOVT. OF INDIA'S LETTER NO 1-8/2013-III (VOL.II) DATED 21/02/2017 (COMMA) THE GOVT. OF ASSAM'S LETTER NO. FSA 6/2006/1061 DATED 02/03/2017 (COMMA) ALLOCATION OF **1170 M.T TIDE OVER WHEAT** IS MADE TO DEPCOMS SUB-DIVISIONALS COUNCILS AS UNDER FOR THE MONTH OF **AUGUST/2017** (.) THE TIDE OVER ALLOCATION OF WHEAT (COMMA) THE EARLIER SYSTEM UNDER TPDS WILL BE APPLICABLE FOR LIFTING AND DISTRIBUTION (.) KINDLY SUPPLY SAME ON PAYMENT OF PRICE @ 610/ PER QUNTILS AS PER THE GOVT. OF INDIA'S NORMS WITHIN 31-07-2017 (.) VALIDITY TO DEPOSIT OF VALUE AND LIFTING OF WHEAT IS 31-07-2017 (.) ALLOTMENT IN M.T. (.) DHUBRI **32** BILASIPARA **20** SOUTH SALMARA MANKACHER **42** BONGAIGAON **18** NORTH SALMARA **15** BARPETA **54** BAJALI **12** NALBARI **34** MANGOLDI **54** TEZPUR **91** NAGAON **81** KALIABOR **68** MORIGAON **48** NORTH LAKHIMPUR **54** DHEMAJI **47** GOLAGHAT **45** DHANSIRI **9** JORHAT **45** NAZIRA **7** CHARAIDEO **38** TINSUKIA **54** MARGHERITA **20** DIBRUGARH **58** SILCHAR **56** LAKHIPUR **9** HAILAKANDI **30** KARIMGANJ **70** (.) PRINCIPAL SECRETARY AUTONOMOUS COUNCIL DIPHU / HAFLONG ONLY (.) SUB-DIVISIONAL BREAKUP AS FOLLOWS (.) DIPHU **30** HAFLONG **20** MAIBONG **9** (.) PARA (.) FOR DEPCOMS SUB-DIVISIONALS AND COUNCILS ONLY (.) UNDER REPLENISHMENT MODE (COMMA) KINDLY DIRECT AREA INSPECTORS AND SUB-INSPECTORS TO ENSURE THAT SURPLUS / BALANCE OF WHEAT WITH M.C. MILLS ARE CALCULATED AND APPRISED TO THIS DIRECTORATE FOR PROPORTIONATE REDUCTION IN SUBSEQUENT MONTHLY QUOTA OF APL WHEAT (.) FOR ANY DIFFICULTY IN IMPLEMENTATION OF THIS SUB ALLOCATION KINDLY SEEK CLARIFICATION IMMEDIATELY FROM THIS DIRECTORATE (.) THEY WILL SUBALLOT ENTIRE ALLOTTED WHEAT TO MODERN CHAKKI MILLS ONLY FOR PRODUCTION OF 95% ATTA AND 4% BRAN FOR PDS (.) THERE SHALL NOT BE ANY FREE SALE OF UNLIFTED ATTA IF ANY IN OPEN MARKET BUT TO CARRY OVER THE STOCK TO THE SUBSEQUENT MONTH (.) THEY WILL FURNISH LIFTING POSITION WITHIN FIRST WEEK OF NEXT MONTH (.)

To :

1. The Officer in charge, APRO, Dispur with request to transmit the above message immediately.

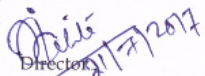

Director
Food, Civil Supplies & Consumer Affairs
Assam, Guwahati-5

Memo No. DS.52/2017/97- A

dated Guwahati, the 21ST July, 2017.

Copy to:-

1. The Commissioner & Secretary to the Govt. of Assam, Food, Civil Supplies & Consumer Affairs Department, Dispur, Guwahati-6 for kind information.
2. The General Manager, Food Corporation of India, Guwahati for information and necessary action.
3. The Under Secretary to the Govt. of India, Ministry of Consumer Affairs, Food & Public Distribution, Department of Food & Public Distribution, Krishi Bhawan, New Delhi- 110001.
4. All Deputy Commissioners / Sub-Divisional Officers and Principal Secretary Autonomous Council, Diphu / Haflong / Maibong for information and necessary action.
5. P.S to the Hon'ble Minister, Food, Civil Supplies & Consumer Affairs, Assam for kind appraisal of the Hon'ble Minister.
6. All concerned Deputy Directors / Assistant Directors / Superintendent of Food, Civil Supplies & Consumer Affairs for information and necessary action.


Director
Food, Civil Supplies & Consumer Assam, Guwahati-5
Affairs, Assam, Guwahati - 5